

SHREVEPORT POLICE DEPARTMENT FISHING CAMP

May 21, 2011 8:00 a.m to 12:00 p.m

Cross Lake Patrol HQ- 2900 Municipal Pier Rd. (off of 5800 S. Lakeshore)

Children 6 to 12 years of age Application deadline: MAY 15, 2011

Fishing Camp Overview

The Annual Community Oriented Policing Bureau Youth Fishing Camp offers fun, hands-on educational activities that encourage boys and girls -- between the ages of 6 to 12 years old -- to gain an improved positive attitude, greater appreciation for good moral values, and a better understanding of the keys that will lead to their own success. This active outdoor program promotes nature awareness in inner city and at risk youth. Camp participants learn to fish or to improve their current fishing skills. Officers and Wildlife staff work together to educate the children on fish habitats, water quality, and conservation.

Parents should have their children at Cross Lake Patrol Headquarters by 7:50 am

Parents are welcomed to stay with your children. Please be prepared to remain with your child if a special needs condition exists.

Pick up will begin promptly at noon.

SHREVEPORT POLICE DEPARTMENT FISHING CAMP

May 21, 2011 8:00 AM TO Noon

Cross Lake Patrol HQ- 2900 Municipal Pier Rd. (off of 5800 S. Lakeshore)

Children 6 to 12 years of age Application deadline: MAY 15, 2011

MAIL FORM TO: SHREVEPORT POLICE DEPARTMENT

COMMUNITY ORIENTED POLICING BUREAU

1234 TEXAS AVENUE SHREVEPORT, LA 71101

OR FAX TO: 673-7126

QUESTIONS CALL: 673-6950, 673-7236

SHREVEPORT POLICE DEPARTMENT

COMMUNITY ORIENTED POLICING BUREAU

CHILD'S NAME:	
D.O. B:	AGE:
LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER	
PARENT/GUARDIAN'S NAME:	
ADDRESS:	
LOCAL PHONE NUMBER:	
EMERGENCY NUMBER:	
I, the Parent/Guardian of the above named chil participate in the one day Fishing Camp. I will Shreveport Public Assembly and Recreation, th any official responsible if my child is injured wlunderstand the hazards and dangers involved in insurance, if needed.	not hold the City of Shreveport, he Shreveport Police Department nor hile engaging in this activity. I
Parent/Guardian Signature	Date

APPLICANT NUMBER _____ OFFICE USE ONLY